

President: K BROWN  
Secretary: A J SMITH  
Ref: CIRCULAR NO: 31/2019

4 October 2019

## CIRCULAR

### TO ALL BRANCH REPRESENTATIVES, STATE EXECUTIVE AND MEMBERS OF WAPOU

Branch Representatives are requested to bring the following advice to the attention of all Members:



## Educational Scholarships

The Scholarship Programme comprises of 40 Scholarships to the value of \$250.00 each (including GST).

### Who Is Eligible?

All **financial** members of the Union **who are parents** and have a **dependant** child who is a **full time student** at any level of study are eligible to participate. Only **one** application **per financial member** is allowed (not per child, duplicates will be void).

### How To Apply?

The application form is attached to this circular. It will also be available from Branch Representatives or the 'WAPOU' website. If any colleagues are on leave please bring this to their attention.

Completed application forms must be returned to the Union Office by, no later than close of business **Tuesday 26th November 2019**. The ballot will be conducted at the State Council meeting commencing at 12pm on Wednesday 27th November 2019. Winners will be notified by email.

**(Please notify us of any changes to your personal details ie: address, next of kin/beneficiary etc. The diaries will be mailed to your listed address)**



**Andy Smith**  
Secretary



# WAPOU

W A P r i s o n O f f i c e r s ' U n i o n

## \$250

### EDUCATION SCHOLARSHIP APPLICATION FORM

MEMBER NAME: .....

POSTAL ADDRESS: .....  
(NOT PRISON ADDRESS)

RESIDENTIAL ADDRESS: .....

SUBURB: ..... POSTCODE: ..... PHONE: .....

PRISON: ..... EMAIL: .....

#### DETAILS OF THE CHILD TO WHOM THE SCHOLARSHIP WILL APPLY

STUDENT NAME: .....

SCHOOL/INSTITUTION ATTENDED IN 2019: .....

SCHOOL/INSTITUTION ATTENDING IN 2020: .....

EXPECTED YEAR OR LEVEL IN 2020: .....

I hereby indicate that I have a **dependent** child who is in **full time study**. In respect to this application, I acknowledge that it will be subject to a ballot conducted at the Union State Council meeting, and that I have made **only one application (per member, not per child)** and accept as final, the result of the ballot.

MEMBER SIGNATURE: .....

Forms can be sent by - mail: 63 Railway Parade, MOUNT LAWLEY WA 6050  
- fax: 9271 2666 email: [wapou@wapou.asn.au](mailto:wapou@wapou.asn.au)

USE ONLY THIS FORM

DUPLICATE ENTRIES AND FORMS WILL BE VOID  
APPLICATIONS MUST BE RECEIVED NO LATER THAN CLOSE OF BUSINESS  
ON TUESDAY 26 NOVEMBER 2019